













II- Manpower (Technical & Non-Technical)					
<i>(If instructors are not trained under CITS, may be trained within 3 yrs of Start of institute. There-after all trained instructor must be available with the institute)</i>					
S.No.	Designation	Name	Date of joining Institute	Photograph	
1.	Principal/Head of Institute	Munish Jindal	8/6/2016		
2.	Vice –Principal / Suptt.				
3.	Group Instructor-	Sukhbir Singh	1/8/2012		
S.No.	Designation	Trade			
1	Instructor	Electrician	Amarnath	1/4/2014	
2	Instructor	Electrician	Surender Singh	1/10/2012	
3	Instructor	Electrician	Hemant Kumar	5/5/2019	
4	Instructor	Electrician	Manjeet Singh	1/8/2017	
5	Instructor	Electrician	Sachin Kumar	1/8/2016	
6	Instructor	Electrician	Chamkaur Singh	25/7/2017	
7	Instructor	Electrician	Satish Kumar	1/1/2017	

8	Instructor	Electrician	Sandeep	1/1/2019	
9	Instructor	Wireman	Pardeep Nain	1/1/2019	
10	Instructor	Wireman	Mangtu	2/8/2018	
11	Instructor	Fitter	Parveen Kumar	1/5/2018	
12	Instructor	Fitter	Rammehar	4/9/2018	
13	Instructor	Welder	Jagbir	1/5/2017	
14	Instructor	Welder	Ramesh Nain	2/7/2018	
15	Instructor	HSI	Pramjit Kaur	2/8/2018	
16	Instructor	HSI	Ashok	1/5/2019	
17	Instructor	WSC	Krishan	1/8/2016	
18	Instructor	Electrician	Sunil Singh	1/5/2017	
19	Instructor	ED	Mandeep Singh	2/4/2018	
20	Instructor	ES	Mahavir	2/4/2018	

21	Instructor	ED	Mandeep Kumar	1/5/2019	
22	Instructor	COPA	Pradeep Bansal	1/1/2019	
23	Instructor	COPA	Sumit	3/6/2019	

Administrative and supporting staff

S.No.	Designation	Name	Date of joining Institute	Photograph
1	Librarian	Kuldeep Kaur	1/5/2017	
2	Karuna Jain	Accountant	1/5/2017	
3		Clerk		
4	Usha	Peon		
5	Bhal Singh	Sweeper		

Enclosures: attested Copies of the certificates.

If instructional staff is not qualified or less in number, do not recommend affiliation.

Verify bank account and payment details.

If emoluments are less than prescribed norms, do not recommend affiliation.

III- INFRASTRUCTURE

a. Details of land & building at the Institute:

(Note: Dimensions on the Drawings prepared by registered architect and Workshop & Class-room Areas Shouldbe in meters)

Office Seal